



As It Is, Volume II: 2

Tulku Urgyen Rinpoche

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The collection of teachings presented in *As It Is, Volume II*, is selected from talks given by the Tibetan meditation master Tulku Urgyen Rinpoche between 1994 and 1995. The emphasis in *Volume I* was on the development stage practice; *Volume II* focuses primarily on the completion stage.

Tulku Urgyen Rinpoche was someone with extraordinary experience and realization, a fact known throughout the world. It is evident to everyone that he was unlike anyone else when it came to pointing out the nature of mind, and making sure that people both recognized it and had some actual experience.

—Khenchen Thrangu Rinpoche

Tulku Urgyen Rinpoche was an incredible master, one who was both learned and accomplished. The great masters of this time—the 16th Karmapa, Dudjom Rinpoche and Dilgo Khyentse Rinpoche—all venerated him as one of their root gurus and a jewel in their crown ornament. He was someone who achieved the final realization of the Great Perfection.

—Orgyen Tobgyal Rinpoche

The difference between buddhas and sentient beings is that sentient beings are busy fabricating. Our self-existing wakefulness has fallen under the power of being altered. As long as we continue to do so, we will wander in samsara. Rather than doing that, we need to recognize the nature of mind. I am explaining this here to give you the idea of how things are. The next step is for you to experience. Intellectual understanding is not enough. You need to actually taste and realize this self-existing wakefulness. Train till it becomes uninterrupted

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